

# MUSTANG CLUB OF OHIO

## APPLICATION FOR MEMBERSHIP

Make checks payable for \$20.00 to the **Mustang Club of Ohio** and send this form to:

**Mustang Club of Ohio**  
PO Box 1959  
Dublin, Ohio 43017-1959

### \* - Required Information

Member Name\*: \_\_\_\_\_

Address\*: \_\_\_\_\_

City\*: \_\_\_\_\_

State\*: \_\_\_\_\_ Zip\*: \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Can we publish your name and information in the Club Directory? Yes \_\_\_\_\_ No \_\_\_\_\_

Additional Family Members: \_\_\_\_\_

\_\_\_\_\_

Are you a member of Mustang Club of America? Yes \_\_\_\_\_ No \_\_\_\_\_

If Yes please include your MCA number: \_\_\_\_\_

Are you a current MCA Judge Yes \_\_\_\_\_ No \_\_\_\_\_

If Yes please list the Judge Class: \_\_\_\_\_ Judge #: \_\_\_\_\_

Please list the Mustang(s) you own:

| Year  | Model<br>(Conv, Coupe,<br>Fastback, Shelby) | Color | Modified<br>(Y/N) | Special Features |
|-------|---|-------|-------------------|------------------|
| _____ | _____                                       | _____ | _____             | _____            |
| _____ | _____                                       | _____ | _____             | _____            |
| _____ | _____                                       | _____ | _____             | _____            |
| _____ | _____                                       | _____ | _____             | _____            |

All information given above will be used exclusively for the Mustang Club of Ohio and will not be released to any other organizations.

Thank you for joining the MCO. If you have any questions regarding the MCO please contact me, Patrick Todoran, President at: [ptodoran91@columbus.rr.com](mailto:ptodoran91@columbus.rr.com)